

JUN 30 2023

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

Meeting Date: 6/30/23Submitted By: CJO

Department/Office: _____

Signature of Director/Official: _____

Approved**Agenda Title:**Consideration of Delegating Authority to Personnel Director, Randy Gillespie, to Sign Health Insurance Application and Information Documents Associated with the Vendors Selected by the Commissioners Court Necessary to Implement -**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):the Health Insurance Plan Selected by the Commissioners Court with Said Authority to Expire on July 24, 2023

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes**Session Requested:** action (Action Item, Workshop, Consent, Executive)**Check All Departments That Have Been Notified:**County Attorney IT Purchasing Auditor Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline
& List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**